Tri-County

# Educational Service Center

Application for Treasurer

741 Winkler Drive

Wooster, Ohio 44691

330-345-6771

##### Fax: 330-345-7622

*Website: www.tricountyesc.org*

**Date**

*Please type or print in blue or black ink*

#### 1.

|  |  |  |
| --- | --- | --- |
|  |  |  |

Last Name First Name Middle Initial

|  |
| --- |
|  |

Street Address

|  |  |  |
| --- | --- | --- |
|  |  |  |

City State Zip Code

|  |  |
| --- | --- |
|  |  |

Cell Number Home Number

|  |  |
| --- | --- |
|  |  |

Work Number Email Address

2. Present Position

Employer

Are you presently under contract to another school district? Yes No

 If yes, when does the contract expire?

Do we have permission to contact your present employer? Yes No

3. Do you hold a valid Ohio Treasurer’s License? Yes No

License Number

If not, are you eligible for an Ohio Treasurer’s License? Please explain

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**4.** Training:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | School or Institution Name | Course | Diploma or Degree | Year of Graduation | Dates ofAttendanceFrom-To | SemesterHoursCredit | QuarterHoursCredit |
| High School |  |  |  |  |  |  |  |
| Undergraduate College |  |  |  |  |  |  |  |
| Graduate Work |  |  |  |  |  |  |  |
| Special (Other) |  |  |  |  |  |  |  |
|  **TOTAL HOURS** (undergraduate/graduate**)** |  |  |

**5.** In what professional organization(s) do you hold membership(s)?

Organization How long?

|  |  |
| --- | --- |
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**6.** Work experience

|  |  |  |  |
| --- | --- | --- | --- |
| Name of School or Business and Location | Position Held | DatesFrom-To | No. of years |
|  |  |  |  |
|  |  |  |  |
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|  |  |  |  |
|  |  |  |  |

**7.** Number of days of accumulated sick leave, if any?

**8.** Present Salary Minimum salary per year you would accept

**9.** Have you retired from any state public employee retirement system? Yes No

 If so, date of retirement:

**10.** Have you ever had a contract non-renewed? Yes No

**11.** If yes, please give the position you held and the date of the non-renewal:

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|  |

**12.** Why are you looking to make a change from your current position?

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**13. References**: *Give five references, including board members, superintendents, principals or others who have first-hand knowledge of your character, personality, scholarship, and abilities.*

|  |  |  |
| --- | --- | --- |
| Name | Address & Telephone | Official Position |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

 **READ CAREFULLY**

All applications for employment are subject to a criminal records check through the Bureau of Criminal Identification and Investigation and Federal Bureau of Investigation pursuant to the authority of Section 3319.32 and Section 109.57, Revised Code.

**Please see the following list of disqualifying crimes:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Aggravated Murder |  | Corruption of a Minor |  | Illegal Use of a Minor in Nudity- |
|  | Murder |  | Gross Sexual Imposition |  |  Oriented Material/Performance |
|  | Voluntary Manslaughter |  | Sexual Imposition |  | Aggravated Robbery |
|  | Involuntary Manslaughter |  | Importuning |  | Robbery |
|  | Felonious Assault |  | Voyeurism |  | Aggravated Burglary |
|  | Aggravated Assault |  | Public Indecency |  | Burglary |
|  | Assault |  | Felonious Sexual Penetration |  | Abortion Without Informed Consent |
|  | Failing to Provide for Functionally |  | Compelling Prostitution |  | Endangering Children |
|  |  Impaired person |  | Promoting Prostitution |  | Domestic Violence |
|  | Aggravated Menacing |  | Procuring |  | Carrying Concealed Weapons |
|  | Patient Abuse or Neglect |  | Prostitution |  | Having Weapons While Under Disability |
|  | Kidnapping |  | Disseminating Matter Harmful to |  | Improperly Discharging Firearm at |
|  | Abduction |  |  Juveniles |  |  or into Habitation or School |
|  | Child Stealing |  | Pandering Obscenity |  | Corrupting Another with Drugs |
|  | Criminal Child Enticement |  | Pandering Obscenity Involving a Minor |  | Drug Trafficking |
|  | Rape |  | Pandering Sexually Oriented |  | Alteration of Food |
|  | Sexual Battery |  | Material Involving a Minor |  |  |
| ***I have read the above list of disqualifying crimes*** |  |
|  | *Employee Signature* |

Employment Provisions **(Signature required below)**

I understand that due to the length of time required for completion of the criminal background check, it may be necessary to employ a person prior to the Board of Education having received the results of the criminal records investigation. In these cases, the Board of Education shall rely on the information provided in the employment application. However, by signing this document I specifically agree that if I am employed by the Board of Education prior to its receipt of a response from B.C.I., and F.B.I. as my ***employment shall be contingent*** upon subsequent receipt by the Board of Education of a report from B.C.I. which is consistent with my answer to the above question. In the event I have been employed prior to the Board of Education having received a report from B.C.I., and a subsequent report from B.C.I. and F.B.I. is received which is not consistent with my answer to the above question, I specifically agree that the action of the Board of Education employing me ***shall be void*** without any further act by either party, and that my employment will terminate immediately without the necessity of proceedings to formally terminate my contract of employment.

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**Signature Date**

**Please include the following with this application:**

1. **Copies of transcripts**
2. **Copy of a current Superintendent Certificate/License**
3. **Three letters of reference by professionals who have known you at least a year (not relatives)**
4. **Current resume and letter of interest**

**Return to: James Ritchie, Superintendent**

**Tri-County ESC**

**741 Winkler Dr.**

**Wooster, OH 44691**

**Phone: 330-345-6771, ext. 232**

**Fax: 330-345-7622**

**Email: tesc\_jritchie@tccsa.net**

An Equal Opportunity Employer